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Bib Data Sheet

CONFIRMATION NO. 4618

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|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
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APPLICANTS

Shingo Kashima, Sagamihara-shi, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

*HD* None

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2003-110700 04/15/2003

*HD*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/25/2004

|                                                             |                                                                                                                                                                                                  |                              |                         |                       |                            |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes<br><input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes<br><input type="checkbox"/> no<br><input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>10 | TOTAL<br>CLAIMS<br>14 | INDEPENDENT<br>CLAIMS<br>1 |
| Verified and<br>Acknowledged                                | <i>HD</i><br>Examiner's Signature Initials                                                                                                                                                       |                              |                         |                       |                            |

ADDRESS

23838  
 KENYON & KENYON  
 1500 K STREET NW  
 SUITE 700  
 WASHINGTON, DC  
 20005

TITLE

Objective lens

|                  |                                                                                                                   |                                                                                                                                                                 |
|------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                                                                                                               |
| RECEIVED<br>1030 |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |